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 Pastor Collver, acollver@saintpaulstroy.org

Thirteenth Sunday after Pentecost / August 29 / 30, 2020

Installation of Pastor Collver (Sunday, August 30th) / Reception in Gym Following Service

682 God of the Prophets, Bless the Prophets' Sons

1 God of the proph - ets, bless the proph - ets' sons;
 2 A - noint them proph - ets, men who are in - tent
 3 A - noint them priests, strong in - ter - ces - sors they,
 4 A - noint them kings, yes, king - ly kings, O Lord.
 5 Make them a - pos - tles, her - alds of Your cross;

E - li - jah's man - tle o'er E - li - sha cast.
 To be Your wit - ness - es in word and deed,
 For par - don and for love and hope and peace,
 A - noint them with the Spir - it of Your Son.
 Forth let them go to tell the world of grace.

Each age its sol - emn task may claim but once;
 Their hearts a - flame, their lips made el - o - quent,
 That, through their plead - ing, guilt - y sin - ners may
 Theirs not a jew - eled crown, a blood - stained sword;
 In - spired by You, may they count all but loss

Make each one no - bler, strong - er than the last.
 Their eyes a - wake to ev - 'ry hu - man need.
 Find Je - sus' mer - cy and from sin re - lease.
 Theirs, by sweet love, for Christ a king - dom won.
 And stand at last with joy be - fore Your face.

Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ☩ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[P] Our help is in the name of the Lord,

- C** who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

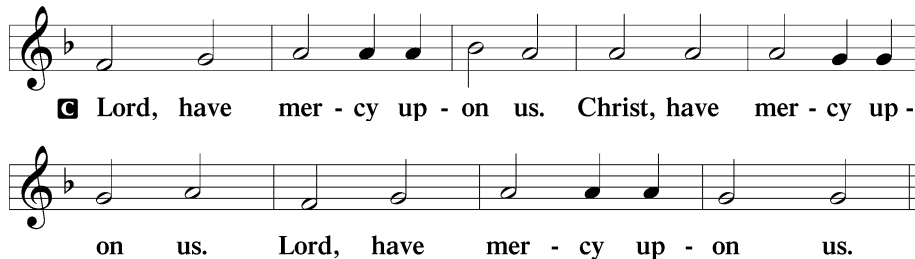
Psalm 37:5–7; antiphon: v. 4



Delight yourself | in the LORD,*
 and he will give you the desires | of your heart.
 Commit your way | to the LORD;*
 trust in him, and | he will act.
 He will bring forth your righteousness | as the light,*
 and your justice as the | noonday.
 Be still before the LORD and wait patiently | for him;*
 fret not yourself over the one who prospers in his way, over the man who carries out evil de- | vices!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 Delight yourself | in the LORD,*
 and he will give you the desires | of your heart.

Kyrie

LSB 186



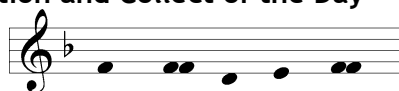
Gloria in Excelsis

LSB 187

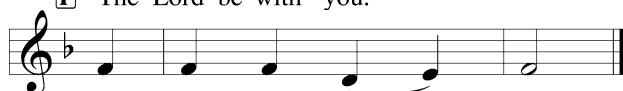


Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,
 we glorify Thee, we give thanks to Thee, for Thy great glory.
 O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
 O Lord, the only begotten Son, Je - sus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on - ly art the Lord.
 Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir - it.



P Let us pray.

P Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Sit

Old Testament Reading

Jeremiah 15:15–21

¹⁵O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.
In your forbearance take me not away;
know that for your sake I bear reproach.
¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.
¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.
¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?
¹⁹Therefore thus says the LORD:
“If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.
²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 12:9–21

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹Do not be overcome by evil, but overcome evil with good.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

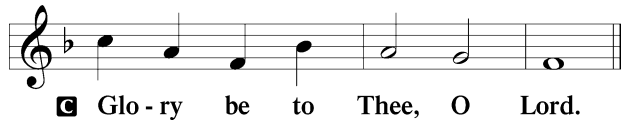
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Holy Gospel

Matthew 16:21–28

P The Holy Gospel according to St. Matthew, the sixteenth chapter.



²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” ²³But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

²⁴Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. ²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

P This is the Gospel of the Lord.



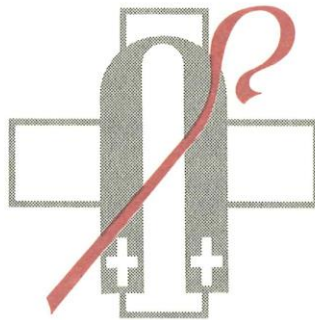
Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

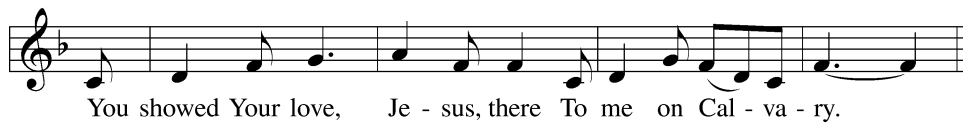
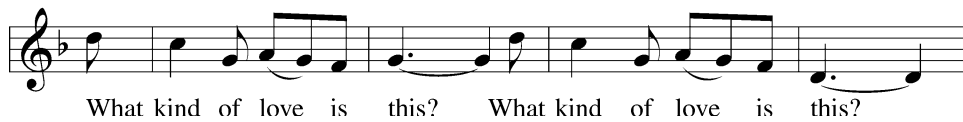
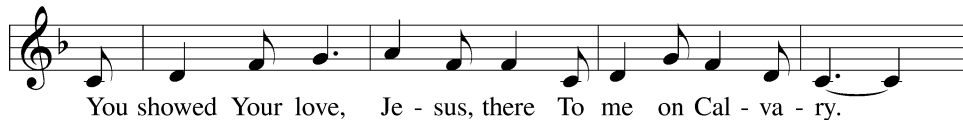
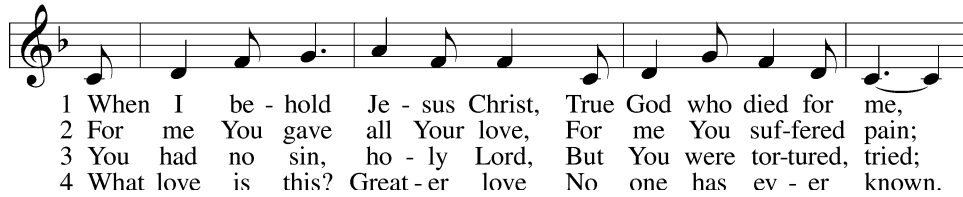
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit



542 When I Behold Jesus Christ



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Sermon - "What Use of Jesus Do You Have?" By Rev. Naomichi Masaki, Ph.D.

Stand

Offertory

LSB 192





Sit

Offering

Stand

Installation of a Pastor (Sunday Only)

Installation Conducted by Rev. John Shank, Circuit Visitor

The pastor-elect is presented before the altar. The presiding minister, standing before the altar, says:

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

The presiding minister addresses the congregation:

- P** Beloved in the Lord, through the Church's usual order, the Reverend **Albert B. Collver** has been called by the Lord of the Church to be pastor at **St. Paul's Lutheran Church and School**.

- P** The Lord be with you.
C And also with you.

- P** Let us pray.
 O almighty God, by Your Son, our Savior, You have always given to Your Church on earth faithful shepherds to guide and feed Your flock. Therefore we pray, make all pastors diligent to preach Your holy Word and to administer Your means of grace, and grant Your people wisdom to follow in the way that leads to life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C Amen.

Sit

The presiding minister and pastor-elect remain standing. The assisting ministers may join the presiding minister at the altar.

The presiding minister turns to the pastor-elect and says:

- P** Hear what Holy Scripture says concerning the institution of the Office of the Holy Ministry.

Assisting ministers read one or more selections of Holy Scripture from each of the following sections. They may conclude the reading by citing the biblical reference.

The Institution of the Office of the Holy Ministry

- A** Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

- Ⓐ Jesus said to them again, “Peace be to you! As the Father has sent Me, I also send you.” And when He had said this, He breathed on them, and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Responsibilities of the Office of the Holy Ministry

- ⒫ Hear what Holy Scripture says concerning the responsibilities of the Office of the Holy Ministry.
- Ⓐ ¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.
- Ⓐ [Jesus] said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.”
- Ⓐ ²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”
- Ⓐ ¹⁴Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you. ¹⁵Practice these things, devote yourself to them, so that all may see your progress. ¹⁶Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.
- Ⓐ ¹This is how one should regard us, as servants of Christ and stewards of the mysteries of God. ²Moreover, it is required of stewards that they be found trustworthy.
- Ⓐ ⁴Such is the confidence that we have through Christ toward God. ⁵Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God,
- Ⓐ ¹⁷Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.
- Ⓐ ¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.
- Ⓐ ¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God’s church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ⁷Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.
- Ⓐ [Our Lord] gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ.

- A** Take heed to yourselves and to all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
- A** ²shepherd the flock of God that is among you, exercising oversight, not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; ³not domineering over those in your charge, but being examples to the flock. ⁴And when the chief Shepherd appears, you will receive the unfading crown of glory.

The Strength and Promise in the Office of the Holy Ministry

- P** Hear what Holy Scripture says concerning the strength and promise God gives to those in the Office of the Holy Ministry.
- A** ¹³“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet. ¹⁴“You are the light of the world. A city set on a hill cannot be hidden. ¹⁵Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.
- A** ¹⁷“Let the one who boasts, boast in the Lord.” ¹⁸For it is not the one who commends himself who is approved, but the one whom the Lord commends.
- A** Continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

The presiding minister addresses the pastor-elect:

- P** Dear brother in Christ, the Lord grant that you receive and keep these words in your heart so that you may be strengthened and encouraged in your labors.
- God gathers His Church by and around His Holy Gospel and thereby also grants it growth and increase according to His good pleasure. That this may be done, He has established the Office of the Holy Ministry into which you have been called by the Church and have been ordained and consecrated by prayer and the laying on of hands. It is fitting that you should again acknowledge the responsibilities of this holy office in which you are to serve as a pastor at this congregation.
- In the presence of this congregation and before our Lord God to whom you must give an account now and at the Last Day, I now ask you:
- Do you acknowledge that the Lord has called you through His Church into the ministry of Word and Sacrament?
- R** *I do.*
 - P** Do you believe and confess the canonical books of the Old and New Testaments to be the inspired Word of God and the only infallible rule of faith and practice?
 - R** *Yes, I believe and confess the canonical Scriptures to be the inspired Word of God and the only infallible rule of faith and practice.*
 - P** Do you believe and confess the three Ecumenical Creeds, namely the Apostles’, the Nicene, and the Athanasian Creeds, as faithful testimonies to the truth of the Holy Scriptures, and do you reject all the errors which they condemn?
 - R** *Yes, I believe and confess the three Ecumenical Creeds because they are in accord with the Word of God. I also reject all the errors they condemn.*
 - P** Do you confess the Unaltered Augsburg Confession to be a true exposition of Holy Scripture and a correct exhibition of the doctrine of the Evangelical Lutheran Church? And do you confess that the Apology of the Augsburg Confession, the Small and Large Catechisms of Martin Luther, the Smalcald Articles, the Treatise on

the Power and Primacy of the Pope, and the Formula of Concord—as these are contained in the Book of Concord—are also in agreement with this one scriptural faith?

R *Yes, I make these Confessions my own because they are in accord with the Word of God.*

P Do you promise that you will perform the duties of your office in accordance with these Confessions, and that all your preaching and teaching and your administration of the Sacraments will be in conformity with Holy Scripture and with these Confessions?

R *Yes, I promise, with the help of God.*

P Will you faithfully instruct both young and old in the chief articles of Christian doctrine, will you forgive the sins of those who repent, and will you promise never to divulge the sins confessed to you? Will you minister faithfully to the sick and dying, and will you demonstrate to the Church a constant and ready ministry centered in the Gospel? Will you admonish and encourage the people to a lively confidence in Christ and in holy living?

R *Yes, I will, with the help of God.*

P Finally, will you honor and adorn the Office of the Holy Ministry with a holy life? Will you be diligent in the study of Holy Scripture and the Confessions? And will you be constant in prayer for those under your pastoral care?

R *I will, the Lord helping me through the power and grace of His Holy Spirit.*

Installation of the Pastor of a Congregation

The presiding minister and the pastor-elect turn to face the congregation. The presiding minister says:

P Beloved in the Lord, Holy Scripture says, “Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you.”

P You have heard the solemn promise of him called to be your pastor. Will you receive him, show him that love, honor, and obedience in the Lord that you owe to the shepherd and teacher placed over you by your Lord Jesus Christ, and will you support him by your gifts and pray for him always that in his labors he may retain a cheerful spirit and that his ministry among you may be abundantly blessed? If so, then answer: We will, with the help of God.

C **We will, with the help of God.**

When appropriate, the following may also be asked of the congregation.

P Will you honor and uphold your pastor as he serves Christ in all his God-pleasing responsibilities? Will you aid him as he cares for his family? Will you be diligent to “put the best construction on everything,” recognizing that “love covers a multitude of sins”? If so, then answer: We will, with the help of God.

C **We will, with the help of God.**

P The almighty and most merciful God strengthen and assist you always.

The presiding minister asks the pastor-elect:

P Are you willing and ready to assume this public trust and responsibility?

R *I am.*

P **Albert B. Collver**, I install you as pastor of **St. Paul’s Lutheran Church and School**, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do His will, working in you that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

C Amen.

Stand

The newly installed pastor may kneel. The presiding minister prays one or both of the following.

P Let us pray.

Merciful God and Father, You have graciously promised that, through the preaching of the crucified Christ, those who believe in Him will be saved. By Your Holy Spirit grant grace to **Albert**, whom You have given to be pastor of this congregation. Grant him readiness and steadfastness in this ministry, patience, understanding, and great zeal. Support and strengthen him in Your service that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord.

C Amen.

P Almighty and most merciful God and Father, through Your only-begotten Son, Jesus Christ, You have established Your Church to be a temple and dwelling place of the Holy Spirit. We give thanks that You continue to provide shepherds to feed and serve Your flock in which the Holy Spirit has made them overseers. We humbly implore You ever to strengthen the labors of Your ministers, that through their ministry of Word and Sacrament Your people may increase in Your knowledge and service and grow up into Him who is the head, even Jesus Christ, to whom, with You and the Holy Spirit, be all glory now and forever.

C Amen.

768 To God the Holy Spirit Let Us Pray

1 To God the Ho - ly Spir - it let us pray
2 O sweet - est Love, Your grace on us be - stow;
3 Tran - scen - dent Com - fort in our ev - 'ry need,
4 Shine in our hearts, O Spir - it, pre - cious light;
For the true faith need - ed on our way
Set our hearts with sa - cred fire a - glow
Help us nei - ther scorn nor death to heed
Teach us Je - sus Christ to know a - right
That He may de - fend us when life is end - ing And from
That with hearts u - nit - ed we love each oth - er, Ev - 'ry
That we may not fal - ter nor cour - age fail us When the
That we may a - bide in the Lord who bought us, Till to
ex - ile home we are wend - ing. Lord, have mer - cy!
strang - er, sis - ter, and broth - er. Lord, have mer - cy!
foe shall taunt and as - sail us. Lord, have mer - cy!
our true home He has brought us. Lord, have mer - cy!

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Prayer of the Church

Prayer List for August 29-30, 2020

Gerard Bierman LaVerne Boeshans Aaron Bohnenstiehl Cheryl Chrusciel Hope Tiesen-Claxton Jim Diemer Khadijia Dillman Diane Durham Tom Ebl Sarah Frey Roy Harris Beulah Jones Shawn Kitowski Lois Kopp Karen Kull Bonnie Levo	Doris Lyons Austin Miller Virginia Niebruegge Julie Nosbisch Carolyn Oakley Sue Pavelski Alicia Raynor Lois Rodenbaugh Kathy Smith Lyle Suedmeyer Sage Thompson Roger Westfall Bill Wittmaier Tim & Joan Wittmaier Gary Witt
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Names in Bold Are New Prayer Requests.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation,

humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

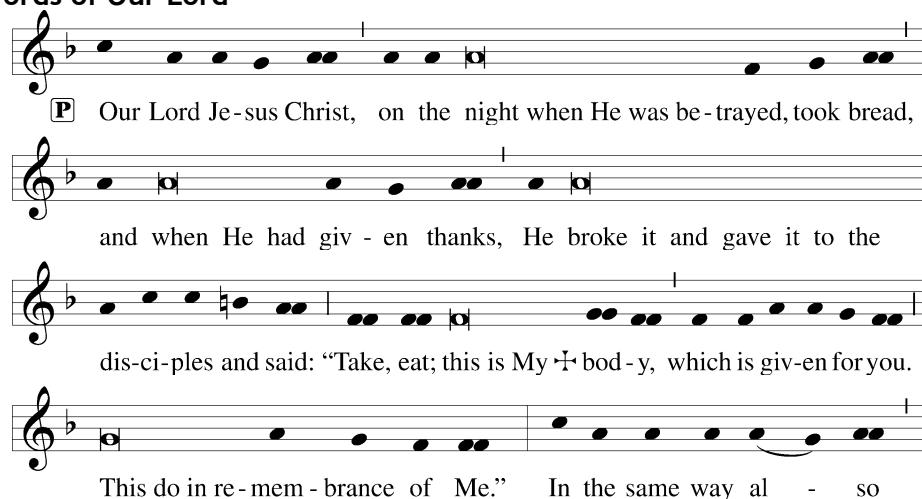
LSB 196

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

LSB 197



P Our Lord Je - sus Christ, on the night when He was be - trayed, took bread,
 and when He had giv - en thanks, He broke it and gave it to the
 dis - ci - ples and said: "Take, eat; this is My bod - y, which is giv - en for you.
 This do in re - mem - brance of Me." In the same way al - so

He took the cup after sup - per, and when He had giv - en thanks, He gave it
 to them, say - ing: "Drink of it, all of you; this cup is the new testament in
 My blood, which is shed for you for the for-give-ness of sins.
 This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
A - men.

Agnus Dei

LSB 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.

C **Amen.**

631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- 5 Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed,
By hearts that long for peace and rest.
- 6 Agony and bitter labor
Were the cost of God's high favor;
Do not come if you suppose
You need not Him who died and rose.
- 7 Christ says: "Come, all you that labor,
And receive My grace and favor:
Those who feel no pain or ill
Need no physician's help or skill.
- 8 "For what purpose was My dying
If not for your justifying?
And what use this precious food
If you yourself were pure and good?"
- 9 If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.
- 10 Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

Text (sts. 1-2, 4-5, 7, 9) and tune: Public domain

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633 At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Tune and text: Public domain

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



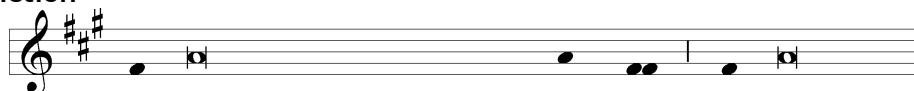
A Bless we the Lord.



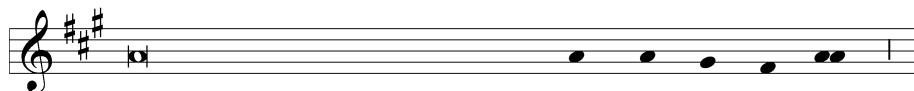
C Thanks be to God.

Benediction

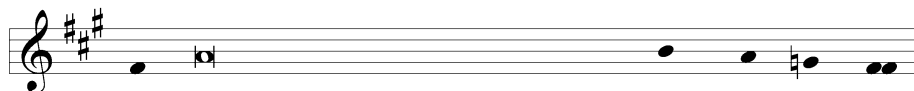
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

578 Thy Strong Word



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth

speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -

light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.

Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing Thy glory,
 Tongues Thy mercy to proclaim,
 Throats that shout the hope that fills us,
 Mouths to speak Thy holy name.
 Alleluia, alleluia!
 May the light which Thou dost send
 Fill our songs with alleluias,
 Alleluias without end!

- △ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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Those involved in the Ministry of St. Paul's Lutheran Church.

New, interested in a particular function or getting involved?

*Have a question? **Here's who to talk to at St. Paul's:***

<u>Pastor:</u> <i>Rev. Dr. Albert B. Collver</i>	636-751-3970	acollver@saintpaulstroy.org
<u>Church Secretary:</u> <i>Lana Ferrill</i>	618-667-6681	lferrill@saintpaulstroy.org
<u>School Secretary:</u> <i>Linda Craig</i>	618-667-6314	lcraig@saintpaulstroy.org
<u>School Principal:</u> <i>Christopher Lingel</i>	618-667-6314	clingel@saintpaulstroy.org
<u>Early Childhood Center (Day Care):</u>	618-667-2173	ecc@saintpaulstroy.org
<u>Church Council Chairman:</u> <i>Alan Kilzer</i>	618-667-8263	alantkilzer@hotmail.com
<u>Board of Elders:</u> <i>Sam Italitaliano</i>	618-779-2334	locksmithsam@aol.com
<u>Board of Stewardship & Finance:</u>		
<u>Financial Chair:</u> <i>Tony Sipes</i>	314-503-8120	ksipes@epicsysinc.com
<u>Bookkeeper:</u> <i>Cheryl Chrusciel</i>	618-667-7512	ccoolant@sbcglobal.net
<u>Board of Evangelism:</u> <i>Lauren McLaughlin</i>	618-977-2744	laurenmclaughlin05@gmail.com
<u>Board of Christian Education:</u> <i>Jen Engelbrecht</i>	618-789-2952	jenwitten16@gmail.com
<u>Board of Christian Day School:</u> <i>Dave Thomas</i>	618-980-5656	sboard@saintpaulstroy.org
<u>Board of Trustees:</u> <i>Todd Moore</i>	618-779-3444	
<u>Lutheran Women's Missionary League (LWML):</u>		
<i>Valerie Meyer</i>	618-667-1347	
<u>Youth Group:</u> [7 th -12 th grade] <i>Rachael Beckemeyer</i>	618-367-2463	saintpaulstroy.youth@gmail.com
<u>Head Usher:</u> <i>Seth Schaefer</i>	618-345-6487	seschae@att.net
<u>Altar Guild:</u> <i>Debbie Wittenberg</i>	618-667-7357	ddwitt@charter.net
<u>Choirs:</u> Family Choir – <i>Ted Fedder</i>	618-667-6250	
Glorious Day/ Praise Team – <i>Tom Rampold</i>	618-667-8771	
<u>Holy Smokers:</u> <i>Dave Meyer</i>	618-667-1347	
<u>Confirmation Class:</u> <i>Pastor Collver</i>	636-751-3970	
<u>Helping Hands [funeral dinners, social ministry needs]:</u>		
<i>Grace Cottingham</i>	618-667-6552	
<i>Shirley Rood</i>	618-667-9256	
<u>Prayer Chain:</u> <i>Adeline Amen</i>	618-667-2549	
<i>Debbie Wittenberg,</i>		
	618-667-7357	

Please Register for Church Service

Register for either Saturday service at 5 PM, or Sunday service at 9 AM. If you have trouble with the online form or do not have access to it, you can call the church office and we will register you.

tinyurl.com/StPaulSignUp

Other Announcements

Metro-East Lutheran High School is looking for a part-time Maintenance/Handyman to work at our High School campus. The position is approximately 20 hours per week and the hours and days/times can be very flexible. If you are interested please contact Dr. Jay Krause, Principal at 618-656-0043 or email him at jay.krause@melhs.org.

August & September Musicians

August 29 Claudia Loethen (organ)
August 30 Claudia Loethen (organ)

September 5 Claudia Loethen (organ)
September 6 Claudia Loethen (organ)

September 12 Tim Wittenberg (piano)
September 13 Tim Wittenberg (piano)

September 19 Jen Engelbrecht (piano)
September 20 Jen Engelbrecht (piano)

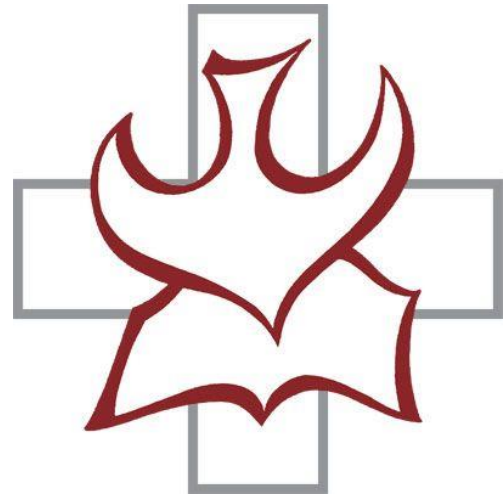
September 26 Cayla Wilderman (organ)
September 27 Claudia Loethen (organ)

Upcoming Meetings

September 1 – Elders Meeting at 6:30 PM
September 8 – Pastor Winkel at Trinity, Worden, 2:30 PM
September 9 – Confirmation at 4:00 PM
September 9 – Board of Stewardship at 6:30 PM
September 15 – School Board at 6:30 PM
September 16 – Church Council at 6:30 PM

Confirmation Class

Confirmation class begins the first Wednesday after Labor Day, September 9th at 4 PM. The confirmands will need a copy of the Small Catechism and an ESV Bible. Parents of Confirmation children please contact the church office.



Birthdays August 30 - September 5

August 30
Mark Dochterman
Hadley Hasquin

August 31
Jason Kesterson

September 2
Matthew Lilienkamp

September 3
Kaci Wojcikiewicz

September 4
Jacob Doyle
Tim Wittenberg

September 5
Natalie Kenison
Tony Sipes

Anniversaries August 30 – September 5

September 1
Matthew and Trecia Winte

September 5
Glen and Velma Buske
Alan and Karen Kilzer

Reverend Doctor Albert B. Collver, III

Pastor of Saint Paul's Lutheran Church and School in Troy, Illinois, installed August 30, 2020. Pastor Collver graduated from Concordia University, Ann Arbor, MI, in 1993 with a BA in Biblical Languages and Communications. This is where he met his wife Terra. He graduated from Concordia Seminary, Saint Louis, in 1997 with a Masters of Divinity (M.Div), in 1999 with a Masters of Sacred Theology (STM), and in 2001 with a Doctor of Philosophy (Ph.D.) in Systematic Theology. While studying for his Ph.D., he met Dr. Naomichi Masaki – the guest preacher for today and godfather of Christopher. After graduating in 2001, he received a call to serve Hope Lutheran Church in DeWitt, MI. While at Hope, Pastor Collver taught as a visiting professor at Concordia University in Ann Arbor. In 2005, he made his first trip overseas to teach in Novosibirsk, Siberia, Russia. From July 2006 to September 2010, he served as Executive Pastoral Assistant for LCMS World Relief and Human Care. From 2010 until 2019, Dr. Collver served as Director of Church Relations and Assistant to the President of the Lutheran Church—Missouri Synod, Director of Regional Operations, Managing Director of the International Lutheran Society of Wittenberg, and the General Secretary for the International Lutheran Council. He has visited Lutheran churches in about 100 countries and has written extensively in books and articles.



Presently, Pastor Collver lives in Manchester, MO, with his wife, Terra, and two children Christopher (19) and Kaitlyn (16). They are avid outdoorsmen and enjoy hiking and dog sports. Christopher is a professional dog trainer. Kaitlyn enjoys writing, studying Japanese and playing the flute.

Pastor Collver's vita can be viewed here: <https://tinyurl.com/y2f8ey9v>

Dr. Naomichi Masaki – Guest Preacher



Dr. Naomichi Masaki is Professor of Systematic Theology, Director of the PhD in Theological Studies Program, and Director of the Master of Sacred Theology (STM) Program at Concordia Theological Seminary, Fort Wayne (CTSFW), Indiana. He joined the faculty in the spring of 2001. The areas of his teaching include dogmatics, Lutheran Confessions, Luther studies, and liturgics. Born and raised in Kobe, Japan, he graduated from Rødde Folkehøgskole near Trondheim, Norway (1979), and received his BA (1985) and MA (1987) in Social Work and Counseling from Kwansei Gakuin University, Nishinomiya, Japan, and his MDiv with an emphasis in Missiology (1991) and STM in Systematic Theology with a minor in Liturgics (1998) from CTSFW. Masaki has represented the Seminary and the LCMS by teaching and presenting essays in Brazil, Haiti, Canada, India, Japan, Korea, Lithuania, Latvia, Russia, Ukraine, Denmark, Finland, Sweden, Norway, Germany, Tanzania, Ethiopia, Israel, Romania, Czech Republic, Nigeria, Taiwan, and Philippines. He and his wife, Yohko, are blessed with three children: Yoshitomo Robert, Satomi Christine and Emi Sophia.