

106 N Border St., Troy, IL 62294 • 618-667-6681 • <u>www.saintpaulstroy.org</u> Pastor Collver, <u>acollver@saintpaulstroy.org</u>

#### Holy Cross Day / September 12/13, 2020

435 Come to Calvary's Holy Mountain



#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

Stand

## Service of the Word

**Introit** *Psalm 98:1, 4, 6; antiphon: v. 2* 

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight of the | nations.

Oh sing to the LORD a new song, for he has done | marvelous things!\*

His right hand and his holy arm have worked salva- | tion for him.

Make a joyful noise to the LORD, | all the earth;\*

break forth into joyous song and sing | praises!

With trumpets and the sound of the horn\*

make a joyful noise before the King, the LORD!

Glory be to the Father and | to the Son\*

and to the Holy | Spirit;

as it was in the be- | ginning,\*

is now, and will be forever. | Amen.

The LORD has made known his sal- | vation;\*

he has revealed his righteousness in the sight of the | nations.



G Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: **Q** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor-ship Thee,

LSB 187

LSB 186

2



#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And with thy spirit.
- **P** Let us pray.

Merciful God, Your Son, Jesus Christ, was lifted high upon the cross that He might bear the sins of the world and draw all people to Himself. Grant that we who glory in His death for our redemption may faithfully heed His call to bear the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

#### **Old Testament Reading**

Numbers 21:4-9

<sup>4</sup>From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. <sup>5</sup>And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." <sup>6</sup>Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. <sup>7</sup>And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he

take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." <sup>9</sup>So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

A This is the Word of the Lord.

C Thanks be to God.

Epistle 1 Corinthians 1:18–25

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written.

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

Alleluia LSB 190



Holy Gospel John 12:20–33

P The Holy Gospel according to St. John, the twelfth chapter.



<sup>20</sup>Now among those who went up to worship at the feast were some Greeks. <sup>21</sup>So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." <sup>22</sup>Philip went and told Andrew; Andrew and Philip went and told Jesus. <sup>23</sup>And Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. <sup>25</sup>Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. <sup>26</sup>If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

<sup>27</sup>"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." <sup>30</sup>Jesus answered, "This voice has come for your sake, not mine. <sup>31</sup>Now is the judgment of this world; now will the ruler of this world be cast out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to show by what kind of death he was going to die.

**P** This is the Gospel of the Lord.



#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit





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#### Sermon - "The Cross of Jesus"

Stand



Sit

LSB 192

#### Offering

Stand

#### Prayer of the Church

### Prayer List for September 12-13, 2020

Gerard Bierman LaVerne Boeshans Aaron Bohnenstiehl Cheryl Chrusciel Hope Tiesen-Claxton Jim Diemer Khadijia Dillman Diane Durham Tom Ebl Sarah Frey Roy Harris Beulah Jones Shawn Kitowski Karen Kull Steve Launius **Doris Lyons** 

Austin Miller
MaryAnn Miller
Virginia Niebruegge
Julie Nosbisch
Carolyn Oakley
Sue Pavelski

#### **Family of George Peverly**

Alicia Raynor
Lois Rodenbaugh
Kathy Smith
Lyle Suedmeyer
Sage Thompson
Roger Westfall
Bill Wittmaier
Tim & Joan Wittmaier
Gary Witt

Names in Bold Are New Prayer Requests.

## Service of the Sacrament

P Lift up your hearts.

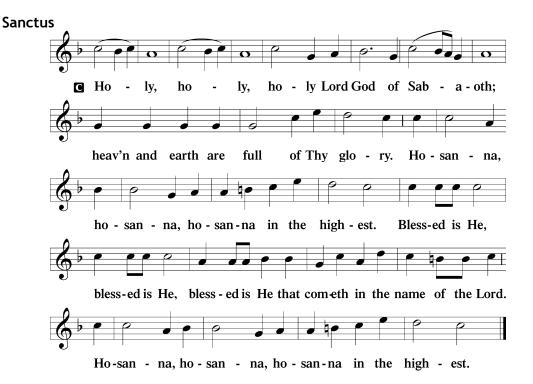
P Let us give thanks un - to the Lord, our God.

LSB 194



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 195



Lord's Prayer LSB 196

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

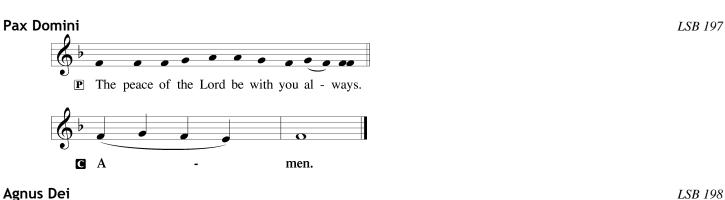
but deliver us from evil.

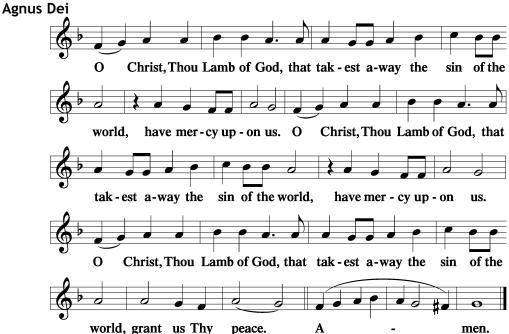
**©** For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord LSB 197

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Sit

#### Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.** 

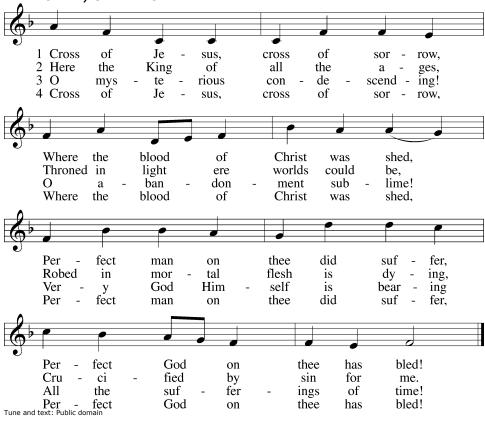
Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.** 

In dismissing the communicants, the following is said:

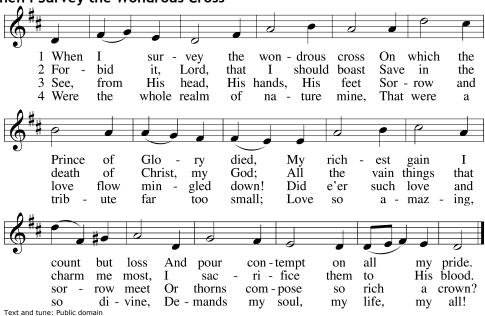
- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart 

  → in peace.
- C Amen.

#### 428 Cross of Jesus, Cross of Sorrow



#### 426 When I Survey the Wondrous Cross



#### 430 My Song Is Love Unknown

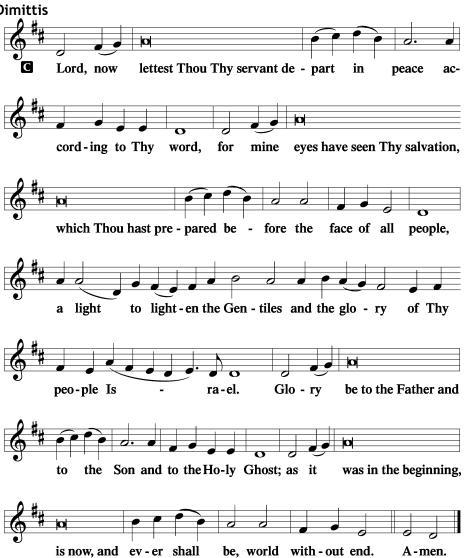


- They rise and needs will have
  My dear Lord made away;
  A murderer they save,
  The Prince of Life they slay.
  Yet cheerful He
  To suff'ring goes
  That He His foes
  From thence might free.
- In life no house, no home
   My Lord on earth might have;
   In death no friendly tomb
   But what a stranger gave.
   What may I say?
   Heav'n was His home
   But mine the tomb
   Wherein He lay.
- Here might I stay and sing,
   No story so divine!
   Never was love, dear King,
   Never was grief like Thine.
   This is my friend,
   In whose sweet praise
   I all my days
   Could gladly spend!

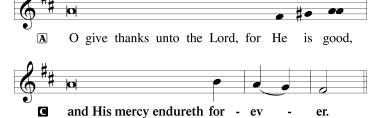
Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001514 Text: Public domain

Stand

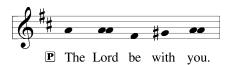
**Nunc Dimittis** LSB 199



**Thanksgiving** LSB 200

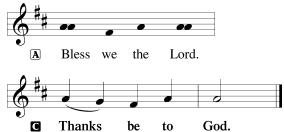


- Let us pray.
  - We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- $\mathbf{C}$ Amen.

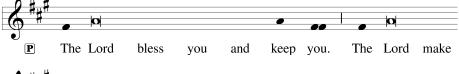


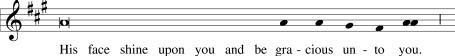






Benediction LSB 202





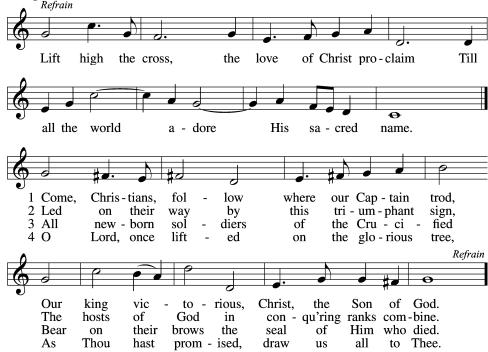


The Lord lift up His countenance upon you and + give you peace.



#### 837 Lift High the Cross





- 5 Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be:
  Praise to the Crucified for victory! Refrain
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#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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# Those involved in the Ministry of St. Paul's Lutheran Church. New, interested in a particular function or getting involved? Have a question? Here's who to talk to at St. Paul's:

Pastor: Rev. Dr. Albert B. Collver	636-751-3970	acollver@saintpaulstroy.org
Church Secretary: Lana Ferrill	618-667-6681	lferrill@saintpaulstroy.org
School Secretary: Linda Craig	618-667-6314	lcraig@saintpaulstroy.org
School Principal: Christopher Lingel	618-667-6314	clingel@saintpaulstroy.org
Early Childhood Center (Day Care):	618-667-2173	ecc@saintpaulstroy.org
Church Council Chairman: Alan Kilzer	618-667-8263	alantkilzer@hotmail.com
Board of Elders: Sam Italitano 61	18-779-2334	locksmithsam@aol.com
Board of Stewardship & Finance:		
Financial Chair: Tony Sipes	314-503-8120	ksipes@epicsysinc.com
Bookkeeper: Cheryl Chrusciel	618-667-7512	ccoolaunt@sbcglobal.net
Board of Evangelism: Lauren McLaughlin	618-977-2744	laurenmclaughlin05@gmail.com
Board of Christian Education: Jen Engelbrecht	618-789-2952	jenwitten16@gmail.com
Board of Christian Day School: Dave Thomas	618-980-5656	sboard@saintpaulstroy.org
Board of Trustees: Todd Moore	618-779-3444	
<u>Lutheran Women's Missionary League</u> (LWML):		
Valerie Meyer	618-667-1347	
Youth Group: [7 <sup>th</sup> -12 <sup>th</sup> grade] Rachael Beckemeyer	618-367-2463	saintpaulstroy.youth@gmail.com
Head Usher: Seth Schaefer	618-345-6487	seschae@att.net
Altar Guild: Debbie Wittenberg	618-667-7357	ddwitt@charter.net
<u>Choirs</u> : Family Choir – <i>Ted Fedder</i>	618-667-6250	
Glorious Day/ Praise Team – Tom Rampole	d 618-667-8771	
Holy Smokers: Dave Meyer	618-667-1347	
Confirmation Class: Pastor Collver	636-751-3970	
Helping Hands [funeral dinners, social ministry nee	eds]:	
Grace Cottingham		
Shirley Rood	618-667-9256	
Prayer Chain: Adeline Amen	618-667-2549	
Debbie Wittenberg,		
<u> </u>	618-667-7357	

#### **Please Register for Church Service**

Register for either Saturday service at 5 PM, or Sunday service at 9 AM. If you have trouble with the online form or do not have access to it, you can call the church office and we will register you.

tinyurl.com/StPaulSignUp

#### **September Musicians**

September 12 Tim Wittenberg (piano) September 13 Tim Wittenberg (piano)

September 19 Jen Engelbrecht (piano) September 20 Jen Engelbrecht (piano)

September 26 Cayla Wilderman (organ) September 27 Claudia Loethen (organ)

#### **Upcoming Meetings**

September 15 – School Board at 6:30 PM

September 16 – Confirmation 4 PM

September 16 – Church Council at 6:30 PM

September 23 – Confirmation 4 PM September 28 – LWML at 7 PM

September 29 – Fall Pastors' Conference

September 30 – Confirmation at 4 PM

#### Birthdays September 13 - September 19

September 13 MaryAnn Bonneville Kyle Sipes

September 14 Colin McLaughlin Pat Peverly

September15 Lisa Niebruegge

September 16 Alexander Hupp Shelly Rood Jan Schultz Emerson York

September 18 Jennifer Doyle Mary Rhymer

## September 16

Dwain and Millie Eggemeyer

**Anniversaries September 13 – September 19** 

September 19 Ken and Judy Sipes

**Exaltation of the Cross.** The feast observed on 14 Sept. in honour of the Cross of Christ, also known as 'Holy Cross Day'. In \*Jerusalem the dedication in 335 of the basilica built by the Emp. \*Constantine on the site of the \*Holy Sepulchre soon became linked with the legend of the \*Invention of the Cross by St \*Helena. \*Egeria (ch. 48 f.) describes a feast commemorating the dedication of the church 'on the very day when the cross of Christ was discovered', but she does not record the date of the observance in the calendar. By the early 5th cent., however, it seems that in Jerusalem the commemoration of the dedication, with a display of the relics of the cross, took place on 14 Sept. The feast was established in the East by the 6th cent. and was introduced in Rome in the 7th cent. Here, however, the \*Martyrologies and \*Offices came to commemorate the exposition of the supposed relic in Jerusalem by the Emp. \*Heraclius in 631 after his recovery of it from the Persians, into whose hands it had fallen in 614. The feast spread from Rome to Gaul in the 8th cent.

